

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Health, Medical & Family Welfare Department – Medical Education – A.P.H.E.R. & M.C – Fixation of fee structure for the Academic Year 2024-25 tentatively by enhancing at the rate of 10% on the existing fee of the block period of 2020-23 in respect of UG Courses in Private Un-Aided Professional Medical and Dental Colleges in the State of Andhra Pradesh – Notification – Issued.

HEALTH, MEDICAL & FAMILY WELFARE (C1) DEPARTMENT

G.O.Rt.No.503

Dated:06.08.2024

Read the following:-

1. G.O.Ms.No.146, HM & FW (C1) Department, dated:05.11.2020.
2. From the Member Secretary (FAC), APHER&MC, Lr.No.2236/APHREMC/Admin/2023, dated:19.05.2023.
3. Orders dt.21.07.2023 of the Hon'ble High Court in W.P.Nos.32975,33162 and 35090 of 2022.
4. G.O.Ms.No.111, HM&FW (C1) Department, 24.07.2023.
5. From the Registrar, University of Health Sciences, e-file No.2405804, dt.23.04.2024.
6. From the Member Secretary, APHER&MC, Lr.No.458/APHREMC/Admin/2023, dated:30.04.2024.
7. Govt.Lr.No.2405804/C1/2024, dt.14.05.2024.
8. From the Member Secretary, APHER&MC, Lr.No.2787/APHREMC/Admin/2023, dated:20.05.2024.
9. Govt.Memo.No.2405804/C1/2024, dt.10.06.2024.
10. NMC, O.M.No.NMC/US(NMC)/Fee-Regulating-Committee/2021-02, dt.03.02.2022.
11. W.P.No(s)(Civil) Nos.682/2022, Ahsi Association of Health Sciences Institute Vs Union of India.

ORDER:-

As per the orders of the Hon'ble High Court in the reference 3rd above, the Government, in the G.O.4th read above, have notified the following fee structure for the academic year 2023-24 by enhancing at the rate of 10% on the existing fee of the academic year 2022-23 which was notified in the G.O.1st read above, to the UG Courses in Private Un-Aided Professional Medical and Dental colleges in the State of Andhra Pradesh, as tentative, pending fixation of the final fee duly mentioning that this fee structure is subject to outcome of the W.P.Nos.32975, 33162 and 35090 of 2022:

Course	A-Category (Competent Authority quota Seats)	B-Category (Management quota Seats)	C-Category (NRI quota Seats) (Upto)
MBBS	Rs.16,500/-	Rs.13,20,000/-	Rs.39,60,000/-
BDS	Rs.14,300/-	Rs.4,40,000/-	Rs.13,20,000/-

2. Keeping in view of W.P.Nos.32975, 33162 & 35090 of 2022 pending before the Hon'ble High Court and the NMC notification vide O.M.No.NMC/US(NMC)/Fee-Regulating-Committee/2021-02, dt:03.02.2022 pending for adjudication at Hon'ble Apex Court, the Govt., decides to notify the same fee structure, which was notified in the G.O.4th read above, for this academic year 2024-25 also, subject to directions/outcome of the WPs., pending at Hon'ble High Court of A.P and Hon'ble Apex Court.

(P.T.O)

3. After consideration of the matter, the Government hereby issue the following Notification shall be published in the A.P. Extra-ordinary Gazette:

NOTIFICATION

In exercise of the powers conferred under Section 7 of Andhra Pradesh Educational Institutions (Regulation of Admission and Prohibition of Capitation Fee) Act, 1983 (Act No.5 of 1983), the Government hereby notify the fee structure for the academic year 2024-25 by enhancing at the rate of 10% on the existing fee of the block period of 2020-23 which was notified in the G.O.1st read above, to the UG Courses in Private Un-Aided Professional Medical and Dental colleges in the State of A.P. as tentative, pending fixation of the final fee, keeping in view of the several WPs., are pending before the courts. The fee structure is as follows:

Course	A-Category (Competent Authority quota Seats)	B-Category (Management quota Seats)	C-Category (NRI quota Seats) (Upto)
MBBS	Rs.16,500/-	Rs.13,20,000/-	Rs.39,60,000/-
BDS	Rs.14,300/-	Rs.4,40,000/-	Rs.13,20,000/-

4. The fee structure notified above is subject to outcome of the W.P.Nos.32975, 33162 and 35090 of 2022.

5. The Registrar, Dr.N.T.R University of Health Sciences, Vijayawada and the Principals of all Private Un-Aided Professional Medical and Dental Colleges shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**M.T.KRISHNA BABU
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To

The Commissioner of Printing & Stationery, Vijayawada.

(with a request to publish the A.P. Extra-ordinary Gazette and supply 50 copies)

The Registrar, Dr.NTR University of Health Sciences, Vijayawada.

The Director of Medical Education, Andhra Pradesh Vijayawada.

The Member Secretary (FAC), APHER & MC, Tadepalli, Guntur District.

The Higher Education Dept.,

All Principals of Colleges concerned through Dr.NTRUHS.

Copy to:

The Law Dept.,

Govt., Pleader, HM&FW, APHC.

PS to Spl.Chief Secretary to CM.

OSD to M(HFW & ME).

PS to Spl. Chief Secretary to Government, HM&FW Department.

SF/SC(E-file No. 2405804).

//FORWARDED:: BY ORDER//


SECTION OFFICER