



**ANDHRA PRADESH HIGHER EDUCATION  
REGULATORY AND MONITORING COMMISSION**

III Floor, Sree Mahendra Enclave, NRI Block (C-Block),  
NH-16, Tadepalli, Guntur District - 522501  
Office Telephone: 08645 274443 Email Id: aphermc@gmail.com



**Noti.No.02/ADMN/APHERMC/2022**


**NOTIFICATION**

The Andhra Pradesh Higher Education Regulatory and Monitoring Commission (**APHERMC**) hereby notifies that it proposes to review, determine and regulate the fee structure for the following programmes of education, viz., **UG (B.A, B.Com, B.Sc, etc.,) and PG (M.A, M.Com, M.Sc, etc.,) Degree Programmes** in the Private Un-aided and Aided (offering Un-aided programmes) Higher Educational Institutions in the State of Andhra Pradesh for the Block Period **2023-24 to 2025-26**.

The Managements of all the Private Un-aided and Aided (offering Un-aided programmes) Higher Educational Institutions in the State of Andhra Pradesh are hereby required to submit relevant data, together with their audited financial statements for the year 2020-21 and 2021-22, in the prescribed schedules, **online** at <https://aphermc.ap.gov.in> **from 01.07.2022 to 31.08.2022**

Submissions can be made as per the guidelines available on the APHERMC website. The data shall be furnished programme-wise, after payment of processing charges, as prescribed in the guidelines through online payment gateway. Programme approval from Regulatory Agencies and up to date affiliation order from Affiliating Universities are mandatory, without which the institutions are not eligible for fee determination by APHERMC. The Institutions which do not propose any fee proposals or not responsive or provide incomplete data shall not be permitted to collect any fee for the block period 2023-24 to 2025-26 for the said programmes. **The last date for online submission of data WITH OUT PENALTY is 31<sup>st</sup> August, 2022.**

Place: Tadepalli  
Date: 30.06.2022

  
**MEMBER SECRETARY & CEO**  
**MEMBER SECRETARY & CEO**  
**A.P. HIGHER EDUCATION**  
**REGULATORY AND MONITORING COMMISSION**