



ANDHRA PRADESH HIGHER EDUCATION REGULATORY AND MONITORING COMMISSION

III Floor, Sree Mahendra Enclave, NRI Block (C-Block),
NH-16, Tadepalli, Guntur District - 522501
Office Telephone : 08645 274443 Email Id : aphermc@gmail.com



ATTENTION

ALL PRIVATE UN-AIDED MEDICAL, DENTAL, AGRICULTURE, AND HORTICULTURE COLLEGES IN ANDHRA PRADESH

Sub: APHERMC – Determination of fee structure for UG / PG programmes offered by Medical, Dental, Agriculture and Horticulture Colleges for the block period 2023-24 to 2025-26 – Extension of last date up to 17th March, 2023 for submission of information along with documentary pieces of evidence – reg.

- Ref:
1. Notification to review, determine and -regulate the fee structure for the Professional programmes offered at the Private Un-aided Higher Educational Institutions, Dt. 30.06.2022.
 2. APHERMC Act, 2019, APHERMC Rules, 2019 and APHERMC Regulations, 2020.
 3. Letters addressed to the Private Medical, Dental, Agricultural and Horticultural Colleges in the State of A.P. dated 03.03.2023.
 4. Lr.No.APPMDCMA/017/2023, Dt.07.03.2023 of General Secretary, APPMDCMA.

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With reference to the subject and reference cited above, I am directed to inform you that the last date for submission of clarifications, in the form of soft copies along with documentary evidence (scanned) for all the items mentioned in the reference cited at 3, for the determination of the fee for UG / PG programmes offered by Medical, Dental, Agriculture and Horticulture Colleges for the block period 2023-24 to 2025-26, is **extended up to 17.03.2023**. Further delay in submitting data by the colleges to the APHERMC will have serious implications on the admission and counselling process. Hence, I request all the Medical, Dental, Agriculture and Horticulture Colleges to submit the data initially in the soft copy format through an e-mail (auditorsapherricfiqmail.com). Further, you are all requested to bring hard copies of the documentary evidence at the time of the 'Personal Hearing'. The date, time, and venue of the 'Personal Hearing' will be intimated to you shortly.

Tadepalli,
Date: 10.03.2023.


MEMBER SECRETARY (FAC)
MEMBER SECRETARY (FAC)
**(A.P. HIGHER EDUCATION REGULATORY
AND MONITORING COMMISSION)**

Copy to:

PS to Hon'ble Chairperson, A. P. Higher Education Regulatory and Monitoring Commission.